



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** MONDAY, 21 MAY 2012

**Time:** 11.45 am

**Venue:** COMMITTEE ROOM 2 - COMMITTEE ROOMS

**Members:** Jeremy Simons (Chairman)  
Archie Galloway (Deputy  
Chairman)  
Deputy John Barker  
Martin Farr  
Marianne Fredericks  
Alderman Robert Hall

Brian Harris  
Michael Hudson  
Sylvia Moys  
Deputy John Owen-Ward  
Deputy Michael Welbank  
Alderman Alison Gowman

**Enquiries:** Katie Odling  
tel. no.: 020 7332 3414  
[katie.odling@cityoflondon.gov.uk](mailto:katie.odling@cityoflondon.gov.uk)

**Lunch will be served in Guildhall Club at 1pm**

**Chris Duffield  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**

3. **ELECTION OF CHAIRMAN**

To elect a Chairman for the ensuing year.

4. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman for the ensuing year.

5. **TERMS OF REFERENCE**

To note the Terms of Reference of the Streets and Walkways Sub Committee, approved by the Planning and Transportation Committee on 25 April 2012 (copy attached).

**For Information**  
(Pages 1 - 2)

6. **MINUTES**

To agree the public minutes and summary of the meeting held on 23 April 2012 (copy attached).

**For Decision**  
(Pages 3 - 8)

7. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT :-**

a) Lime Street and Cullum Street Enhancement Works - Gateway 5 (Pages 9 - 36)

b) Millennium Bridge Area Environmental Enhancements (Pages 37 - 66)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**Part 2 - Non-public Agenda**

11. **NON-PUBLIC MINUTES**

To agree the non-public Minutes of the meeting held on 23 April 2012 (copy attached).

**For Decision**  
(Pages 67 - 68)

12. **EASTERN CITY CLUSTER PHASE ONE**

Report of the Director of the Built Environment (copy attached).

(Pages 69 - 76)

13. **QUESTIONS ON NON-PUBLIC MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**